



**DEMOCRATIC AND ELECTORAL SERVICES**

Dealt with by:	Democratic Services	Switchboard:	01895 837200
Your Ref:		Fax:	01895 837277
My Ref:		e-mail:	democraticservices@southbucks.gov.uk
Date:	18 July 2012	Direct Line:	01895 837225/837227

Dear Councillor

**JOINT APPOINTMENTS AND IMPLEMENTATION COMMITTEE**

The next meeting of the Joint Appointments and Implementation Committee will be held as follows:

DATE: THURSDAY, 26TH JULY, 2012  
TIME: 6.00 PM  
VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Yours faithfully

Jim Burness

Director of Resources

To: The Joint Appointments and Implementation Committee

**SOUTH BUCKS DISTRICT COUNCIL**

Mr Harding  
Mr Kelly  
Mrs Plant  
Mr Reed  
Mr D Smith

**CHILTERN DISTRICT COUNCIL**

Mr Burns-Green  
Mrs Darby  
Mr Jones  
Mr M Smith  
Mr Spate



## Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## **A G E N D A**

	(Pages)
1. <b>Apologies for Absence</b>	
2. <b>Minutes</b>	
To sign as a correct record the minutes of the meeting held on 5 July 2012.	(1 - 2)
3. <b>Exclusion of Public</b>	
The Chairman to move the following resolution:-	
“That under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act.”	
4. <b>Chief Executive's Support Team</b>	(3 - 6)
<i>Appendix 1</i>	(7 - 12)
5. <b>Review and Implementation of the Joint Senior Management Structure</b>	(13 - 16)
<i>Appendix 1</i>	(17 - 28)
<i>Appendix 2</i>	(29 - 38)
6. <b>Joint Senior Management Structure - Vacant Posts</b>	(39 - 42)
<i>Appendix 1</i>	(43 - 44)
<i>Appendix 2</i>	(45 - 46)